

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT.ESWARAMMA HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130347
3	SCHOOL CODE (IF APPLICABLE)	57116
4	COMPLETE ADDRESS WITH PIN CODE	VIDYA GIRI, ANANATPUR, PUTTAPARATHI, , ANANATPUR , ANDHRA PRADESH - 515134
5	PRINCIPAL NAME	Y SIVARAMAKRISHNAIAH
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	eashwaramma@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9440323254

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457">https://www.ssshss.edu.in/index.php?option=com_content&amp;view=article&amp;id=127&amp;Itemid=457</a>
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## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Y SIVARAMAKRISHNAIAH
2	TOTAL NO. OF TEACHERS	34
	PGT	0
	TGT	9
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2122	59	59	100	ALL PASSED IN FIRST CLASS 90 ABOVE 20 DISTINCTION 42

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0			

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48654
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 146
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/eS8_m3bU1lc">https://youtu.be/eS8_m3bU1lc</a>